

# Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 1SP - Tel: 01702 716288 council@leighonseatowncouncil.gov.uk www.leighonseatowncouncil.gov.uk



Chairman: Cllr Jane Ward Vice Chairman: Cllr Valerie Morgan Town Clerk: Helen Symmons

Notice is hereby given that a meeting of the **Environment and Leisure Committee** of the Leigh-on-Sea Town Council will take place on **Tuesday 20<sup>th</sup> February 2018**, Leigh Community Centre, 71-73 Elm Road, Leigh-on-Sea commencing at **7.30pm**.

### **AGENDA**

- 1. CHAIRMAN'S OPENING REMARKS AND HOUSEKEEPING ANNOUNCEMENTS
- 2. APOLOGIES FOR ABSENCE
- 3. DECLARATIONS OF MEMBERS' INTERESTS
- 4. TO APPROVE MINUTES OF THE MEETING ON 19<sup>TH</sup> DECEMBER 2017
- 5. PUBLIC REPRESENTATIONS
- 6. TOWN CLERK'S REPORT (Appendix 1) Page 4
- 7. ACTION PLAN (Appendix 2) Page 5

### **EVENTS**

8. E&L PDG EVENT REPORT BY EVENTS AND PROJECTS OFFICER (Appendix 3) Page 8 – **DECISION ITEM** 

The report makes **RECOMMENDATIONS** for the Committee to consider

### **ALLOTMENTS**

9. ALLOTMENT ASSOCIATIONS LIAISON GROUP REPORT (Appendix 4) Page 10

The next meeting of the group is Tuesday 3<sup>rd</sup> April at 2 pm.

### 10. ALLOTMENTS

The Town Clerk is disappointed to report that the proposed tree works have run into problems due to an administrative error on the part of the company contracted to undertake the work. We are waiting for a solution to be offered but at the time of the report, the letter sent by them seems to have gone astray in the post. It is hoped a verbal report can be provided at the meeting.

### 11. LOSALGA GREENHOUSE EXTENSION REQUEST - DECISION ITEM

LOSALGA wish to increase the size of their clubhouse land and have requested an additional plot to the North of the existing greenhouse site to be incorporated. This will equate to the old area used by the Princes Trust. They are happy to pay additional ground rent of £50 and sign a Permission to Use Agreement. By taking on the additional plot, this will be fenced and provide some protection to the MDAS bee hive site which is to the rear.

It is **RECOMMENDED** that the Committee agree to the extension of their existing area by incorporating plot 75 which is currently vacant and has no other plot adjacent to it that is rentable and that an annual ground rent of £150 in total be applied to the 'Greenhouse' area.

### 12. ALLOTMENT BONFIRE DATES

It is **RECOMMENDED** that the Committee resolve the following dates as permitted dates ONLY for plot holders to have a bonfire to burn green waste only. That said, the Council would prefer plot holders to compost their green waste. All other waste is to be removed from the site by plot holders.

21 & 22 April and 2, 3, 4 & 5 November, subject to dry weather conditions

MDAS have requested a bonfire on 25th February, weather permitting, to burn brambles that they are clearing from a plot.

### **FARMERS' MARKET**

### 13. ADMINISTRATION REPORT BY ASSISTANT PROPER OFFICER

Over the last few months the Market has grown immeasurably with new stalls being added every month. In 2018 we will be launching a specific Vegan area with nine stalls selling home-made vegan produce, including cakes, meat substitutes and protein balls.

The February market will see us welcome five new stallholders: My Choc O'Leight, Ahyoka Natural Cleaning Products, Inner Sparkle, Pig & Mimi & Mallow Magic. This will be followed by at least another two confirmed stallholders in the following month: The Food Beaver & The Pop Stop.

With the addition of the new stallholders, we will have no craft stalls at the upcoming February Market.

### **COMMUNITY TRANSPORT TRIPS SCHEME**

### 14. ADMINISTRATION REPORT

An afternoon tea will be held at the Community Centre on Wednesday 7<sup>th</sup> March 2018. **OTHER E & L MATTERS** 

### 15. LIGHTING REPORT - DECISION ITEM

Southend Borough Council have installed metal lighting columns in Rectory Grove, replacing the old concrete columns. This allows for 12 new coloured motifs to be installed, replacing the wraps, at a cost of £5,400+VAT (including fixings) from the Leigh Lights Capital Budget (£10,000 2018/19)

As the Borough have changed to white street lighting, it is felt that coloured wrap around lighting on concrete columns would now enhance the decorative scheme. To instigate this scheme on all concrete columns, would cost £2,000+VAT for 17 coloured replacement wraps from the Leigh Lights Capital budget.

It is **RECOMMENDED** that the Committee approve the continued refurbishment of the Christmas Lighting scheme within the Leigh Lights Capital Renewals Budget for 2018/19.

## 16. FIRST AID POST (Appendix 5) Page 11

At the present time, the Leigh Youth Unit in memory of Joy Watson, will take responsibility for the First Aid Post and will be open for Easter Weekend. The Town Clerk is consulting with the District Event Support Officer with regards to Summer dates.

The District Event Support Officer has provided a casualty report for 2017.

### 17. FRIENDS OF LIBRARY GARDENS

SBC will host the inaugural Friends of Leigh Library Gardens meeting at the Community Centre on Wednesday 7<sup>th</sup> March, 1.30 pm – 3.30 pm. We are awaiting promotional materials and will actively encourage volunteer participation.

The Committee may wish to consider allocating some funds from Community Initiatives (2018/19 budget is £500) for this project.

### 18. 'LITTER LESS LEIGH'

This volunteer group has formed from litter groups Cllr. Morgan has helped setup.

A litter pick has been arranged with Make Southend Sparkle on 24th February, 10am – meeting in the car park under Belton Bridge, Old Town Leigh.

### **FINANCIAL**

19. ENVIRONMENT & LEISURE BUDGET 2017/18 - As at 12<sup>th</sup> February 2017 (Appendix 6) page 12

The Farmers' Market continues to be profitable for the Council even including the staffing costs associated with running the market. Leigh Lights is under budget this year as no decoration repairs were necessary and donations increased for the first time in three years. We continue to set aside the cost of column testing which will be next year and an increase cost is expected as there will be more metal columns to test. This will be covered by the increased amount we have been able to set aside as an Earmarked Reserve. The Allotments rental income is now shown gross of the MDAS commission paid which is why the income is over budget. That said, there has been a high increase in tenants on the whole of the Manchester Drive site.

20. TO CONSIDER ANY UNDERSPENDS IN 2017/18 BUDGET THAT THE COMMITTEE WISH TO EARMARK AS A RESERVE –**DECISION ITEM** 

It is **RECOMMENDED** that the Committee **recommend to P&R Committee** the following movement to Earmarked Reserves at the year-end:

| E&L                                  | Proposed increase/creation | 2017/18 Closing Balance |
|--------------------------------------|----------------------------|-------------------------|
| Allotments Infrastructure (£5006.73) | £1,250.00                  | £6,256.73               |
| E&L Allotments (£2,120.19)           | £500.00                    | £2,620.19               |
| E&L General Services (£4,000)        | £1,900.00                  | £5,900.00               |
| E&L General Events (£4,728.30)       | £1,358.00                  | £6,086.30               |
| Leigh Lights (£4,659.00)             | £4,300.00                  | £8,959.00               |
|                                      |                            | Stasymman               |

Helen Symmons Town Clerk 15<sup>th</sup> February 2018

Any member who is unable to attend the meeting should send their apologies before the meeting.

## TOWN CLERK'S REPORT - COUNCIL AND COMMITTEE DECISIONS FOLLOW UP RECORDS 2017/18

| Committee       | Minute No. and<br>Subject | Action Required                                     | RO    | Completion status   | Completion<br>Date | Outcome   | Forward<br>Action<br>Required                                      |
|-----------------|---------------------------|---|-------|---|--------------------|---|--|
| E&L<br>15-08-17 | 25. Allotment<br>Report   | Fencing Project<br>RESOLVED if<br>cost within £6257 |       | Agreed with Allotment Assoc. that project needs amendment     |                    | Only small section<br>needs attention as<br>existing shrubbery<br>provides security | Two quotes<br>received<br>waiting on a<br>third. Have<br>chased FM |
| E&L<br>15-08-17 | 29. Environmental         | 1. Library<br>Gardens                               |       | SBC confirm<br>keen to<br>establish<br>'Friends of'<br>group. | 09-01-18           | Promotion will<br>start early<br>February   | TC will liaise with Parks Management Officer NFA under this minute |
|                 |                           | 2. Litter<br>awareness<br>campaign                  | Cllrs | Ongoing   | 12-02-18           | Monthly group<br>being established  | NFA under<br>this minute   |
| E&L<br>19-12-17 | 53. E&L PDG -<br>Events   | RESOLVED to hold meeting                            | EPO   | Meeting held  | 30-01-18           | Recommendations to E&L on agenda  | NFA under this minute  |

<u>Agenda</u>

# LEIGH TOWN COUNCIL ACTION PLAN 2016-2020 E & L COMMITTEE

Strategic Aim TO TAKE PART IN AN OPEN DIALOGUE WITH THE COMMUNITY

| Objective   | Action                     | Timescale | Budget             | Review            | Forward Plan                                       |
|---|----------------------------|-----------|--------------------|-------------------|--|
| To engage proactively with the                          | Continue with, and review, | On-going  | Overall E&L budget | Surveys have been | Town Clerk is now part of                          |
| community by gathering                                  | relevant PDGs and          |           |                    | undertaken with   | Leigh Partnership Group                            |
| feedback on council activities                          | community forums           |           |                    | regard to Summer  | and working with group on                          |
| and events in order to respond                          | (events, tourism,          |           |                    | Series on Strand  | survey for traders &                               |
| positively and tailor and/or initiate subsequent events | community transport)       |           |                    | Wharf and Leigh   | businesses in Leigh                                |
| more closely to that feedback                           |                            |           |                    | Lights            |  |
| more dissely to that resultant                          |                            |           |                    | Environment PDGs  | SBC working in conjunction                         |
|   | Consider the need for      |           |                    | with SBC & Veolia | with us for a 'Friends of                          |
|   | other community forums     |           |                    | have been held    | Library Gardens' group. Introductory meeting March |
|   | Allotments – quarterly     |           |                    | Chairman has      | 2018   |
|   | meetings between           |           |                    | attended Veolia   |  |
|   | Allotment Forum and LTC    |           |                    | Community Group   |  |
|   | officer                    |           |                    |                   |  |
|   |                            |           |                    | Ongoing meetings  |  |
|   |                            |           |                    | with AALG         |  |

Strategic Aim PROVIDE HIGH STANDARD VALUE FOR MONEY SERVICES

| Objective  | Action   | Timescale                        | Budget  | Review  | Forward Plan   |
|--|--|----------------------------------|---|---|--|
| To work collaboratively with the LCC staff to monitor objectives, budget and | LCC staff to report to E&L meetings on response to feedback on               | Ongoing                          | Overall E&L Budget<br>Easter 2018/19<br>budget £1,000 | Easter programme<br>survey reported to<br>E&L in June | Easter Event to be part of holiday programme               |
| expenditure in the light of feedback   | events/activities and to offer recommendations for consideration.            |                                  |   | New events recommended to E&L                         | If resolved action plan to be updated with details         |
|  | Leigh Lights - continue<br>with refurbishment of<br>lights, introduce max 10 | Contract expires<br>January 2019 | £10,000   | Further pieces ordered to complete Broadway           | Continue with refurbishment add £5,000 to capital lighting |

| new pieces, renew 3 year installation and storage contract |         |                    | section                             | programme 2018/19 2018/19 budget £10,000 as all new metal columns installed by SBC which |
|--|---------|--------------------|-------------------------------------|--|
| Community transport scheme – to continue to                | Ongoing | 2018/19 budget set | Staffing in place and programme has | can take motifs  |
| offer trips to the elderly                                 |         |                    | recommenced August                  | Volunteer drivers now in   |
| and/or disabled residents within LTC boundary.             |         |                    | 2017                                | place  |
| Advertise in LTC   |         |                    | Article in December                 |  |
| Newsletter to encourage                                    |         |                    | 2016 newsletter has                 |  |
| participation from other                                   |         |                    | encouraged better                   |  |
| residents.   |         |                    | uptake of trips                     |  |

Strategic Aim ASSIST AND ENCOURAGE OTHER BODIES TO PROVIDE HIGH STANDARD VALUE

| Objective   | Action  | Timescale   | Budget             | Review   | Forward Plan                     |
|---|---|---|--------------------|--|----------------------------------|
| To initiate and strengthen communication and relationships with voluntary, statutory and commercial organisations (for example, 'mums and toddler groups', schools, churches, etc) to encourage collaborative engagement in town events | Advertising on community website, council newsletter (2xyear)  Articles in LTC Newsletter to highlight events/activities targeted at specific groups (either as reports on what has happened or to raise awareness of activities at LCC) + invitation for any other groups to contact LCC | Approx 2 months prior to newsletter release in June/Dec | Overall E&L Budget | Website is live and response positive including contact through it.  Newsletter release dates changed to Apr/Oct  MO is now active in working on Magazine with the Editor and assisting in sourcing articles | Consider once developed  Ongoing |

Strategic Aim PROMOTE THE BEST NEEDS OF THE TOWN

| Objective  | Action  | Timescale | Budget                         | Review                                  | Forward Plan                       |
|--|---|-----------|--------------------------------|---|------------------------------------|
| To ensure that LTC events                                    | Providing a platform for                        |           | Community                      | EPO involved groups at Summer Series on | Staff actively engaged in          |
| and activities are effectively and widely publicised for the | local groups at town events – circulate         |           | initiatives<br>budget/good for | Strand Wharf and                        | promoting news & information where |
| benefit of the town and the                                  | information of events to                        |           | Leigh budget                   | social media is aiding                  | relevant and new events            |
| community  | groups using LCC and                            |           |                                | further contact                         | will be providing                  |
|  | provide information to local press on up-coming |           |                                |   | additional platform                |
|  | events with an invitation                       |           |                                |   |                                    |
|  | to other local groups to                        |           |                                |   |                                    |
|  | contact LCC for further information.            |           |                                | LTC staff are now                       |                                    |
|  | iniomation.                                     |           | Additionally                   | undertaking                             | Staff cost is now applicable       |
|  | Farmers' Market – to                            |           | budgeting £1793                | organisation and                        | and will be reflected in           |
|  | continue with monthly                           |           | staff cost 2017/18             | marketing of markets                    | financial monitoring               |
|  | markets and to consider ways of encouraging     |           | £3717 staff cost<br>2018/19    |   |                                    |
|  | better trader participation                     |           | 2010/13                        |   |                                    |
|  | and an increase in                              |           |                                |   |                                    |
|  | customers                                       |           |                                |   |                                    |

Outline actions agreed May 2016 Enhance action plan agreed August 2016 Reviewed March 2017, August 2017

| Signed by | Chair |
|-----------|-------|
| Date      |       |

**TO BE REVIEWED February 2018** 

<u>Agenda</u>



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Chairman: Cllr Jane Ward Vice Chairman: Cllr Valerie Morgan Town Clerk: Helen Symmons

**REPORT 2681/ED** 

### EVENTS PDG TUESDAY 30<sup>TH</sup> JANUARY

Present:

Cllrs. Jill Healey, Jane Ward, Valerie Morgan, Vivien Rosier, Caroline Parker

Also: Emily Dean (Events & Projects Officer)

Apologies: Cllrs. John Duprey, Carole Mulroney, Declan Mulroney, Patrick Fox, Father Clive Hillman, Jill Adair.

The objective of the meeting was to discuss and make recommendations to E&L committee on 20<sup>th</sup> February with regard to the Council's event programme for 2018.

### SUMMER SEASON ON STRAND WHARF

Following the success of last year's events, the PDG **RECOMMENDS** to E&L that a programme of events are held on Strand Wharf for a second year.

After considerable discussion, the PDG **RECOMMENDS** to E&L the following events:

8<sup>th</sup> July: Craft and Cuisine – craft stalls, food vendors and seating

15<sup>th</sup> July: Kids Zone – crafts, activities and entertainment

22<sup>nd</sup> July: Mini Movement Events – comprising of yoga and dance demonstrations

29th July: Music - family concert afternoon with deck chair seating

The PDG noted that the events need to be supported by Councillors – particularly on 22<sup>nd</sup> July when the Events Officer will not be present.

The group discussed how more Councillors could be encouraged to attend.

Cllr. Vivien Rosier will contact her dance contacts regarding demonstrations on the 22<sup>nd</sup> July.

2018/19 Budget: £3,750

### **LEIGH LIGHTS**

The PDG **RECOMMENDS** to E&L to continue with the event in its present format, including pre-event community centre activities, which were recognised as very popular. It was suggested we could make better use of more rooms upstairs to relieve crowds.

The PDG recognised that trader donations was the best in years and **RECOMMENDS** to E&L that a thank you letter is included in the Leigh News Magazine detailing how their contributions go towards our biggest costs – security and road closures.

Cllrs. Anita Forde and Caroline Parker were willing to hand deliver thank you letters to traders also.

The PDG **RECOMMENDS** to E&L that this event is held on Friday 30<sup>th</sup> November 2018.

2018/19 Budget: £13,100

### **CAROLS ON STRAND WHARF**

The PDG **RECOMMENDS** to E&L that this event is held on Saturday 8<sup>th</sup> December 2018 with the support of Leigh Lions, if available.

2017/18 Budget £1,000

### **OTHER EVENTS**

### **Bonchurch Park - Community Day**

The PDG **RECOMMENDS** to E&L that a Community Day in Bonchurch Park takes place on Sunday 10<sup>th</sup> June 2018.

This will expand on the previous Heritage Day on Strand Wharf and also invite other local interest and community groups/clubs to host a stall, activity or performance.

The PDG suggested having relevant demonstrations to highlight the gym equipment and tennis court facilities, where possible.

It was noted that local supermarkets can be approached for sponsorship.

2018/19 Other Events Budget - £750

### **Brent Geese**

The PDG **RECOMMENDS** to E&L that a joint event with RSPB is held on Strand Wharf on Sunday 14<sup>th</sup> October.

Other wildlife charities would be invited to attend and art demonstrations on hand to visitors.

The group were also keen to look into a local theatre company's new production about the Brent geese and invite them to attend.

Cllr. Anita Forde will contact her art contacts. Leigh Art Trail will also be invited to be involved.

Cllr. Valerie Morgan will contact Leigh Sailing Club for use of their hall as a bad weather contingency.

2018/19 Other Events Budget - £500

### **Youth Market**

Report 2680 was presented to Cllrs.

The PDG welcomed the idea of a youth market at the Community Centre and **RECOMMENDS** to E&L that this event is held on Saturday 14<sup>th</sup> July and a budget of £250 is set for this event.

Cllr. Anita Forde will help contact the local schools and colleges.

2018/19 Other Events Budget - £250

## **British Legion Event**

The PDG discussed a joint event with the British Legion marking the WW1 centenary. They suggested the foyer area could be used to host display boards and local memorabilia. Further discussion would be needed with the British Legion.

The British Legion would also be invited to the Community Day on 10<sup>th</sup> June.

### **Agenda**



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Report 2677 /AC

## ALLOTMENT ASSOCIATIONS LIASON GROUP 2<sup>nd</sup> January 2018

Present: Cllrs Valerie Morgan (Chairman), Jill Adair, Vivien Rosier. Allotment Representatives, Alan Ashdown (LOSALGA), Ashley Hitchcock and Sheila Brazier (MDAS), Phill Major (MCAA), David Hammond (Leigh Allotments Orchard Group), Ron Bates.

Also Present: Helen Symmons (Town Clerk), Abbie Cotterell (Assistant Proper Officer) and Graham Davison (Facilities Manager).

- 1. The Chairman welcomed all to the meeting.
- 2. The Facilities Manager gave an update on the fencing on Southern Boundary and is awaiting 1 more quote.
- 3. A discussion took place with regard to an Essex Wildlife Trust survey on the hedgerows on the Leigh Site. Once the survey has been completed the next stage will be considered.
- 4. Bonfires were discussed and no changes required.
- 5. The Earth Angel Allotment School report was distributed and discussed. The proposal does need some further discussion regarding the location. A site visit is to be arranged.
- 6. Corrugated roofing has been left on Manchester Drive, which is believed to contain asbestos. The Facilities Manager will investigate.
- 7. Although the H bar has been extended, there are still problems with visibility when pulling out of the allotments. LTC will approach Southend Borough Council again requesting double yellow lines either side of the H bar.
- 8. The gate drop bolt to the entrance of MDAS is broken. The Facilities Manager will investigate. The lock on the gate by Randolph Close is also becoming a problem.

DATE OF NEXT MEETING: 3rd April

Agenda

# 2017 First Aid Post – Casualty Figures

|                | Inju   | ıries  |       |          |         | Dispo | sition |                   |                   |       |               |
|----------------|--------|--------|-------|----------|---------|-------|--------|-------------------|-------------------|-------|---------------|
| Date           | Minors | Majors | Total | To Event | To Home | To GP | To A&E | To A&E<br>via NHS | To A&E<br>via SJA | TOTAL | Key Notes     |
| 14th April     | 0      | 0      | 0     | 2        | -       | 7/27  | -      | -                 | 2                 | 0     |               |
| 15th April     | 1      | 0      | 1     | 1        | -       | - 2   |        | -                 | -                 | 1     |               |
| 16th April     | 0      | 0      | 0     | 2        | -       | -     | -      | -                 | -                 | 0     |               |
| 17th April     | 2      | 0      | 2     | 2        | -       | -     | -      | -                 | -                 | 2     |               |
| 29th April     | 0      | 1      | 1     | -        | 1       | -     | -      | -                 |                   | 1     |               |
| 30th April     | 1      | 0      | 1     | 1        | -       |       | -      | -                 | -                 | 1     |               |
| 27th May       | 4      | 2      | 6     | 4        | -       |       | 2      | -                 | -                 | 6     | Near drowning |
| 09th July      | 0      | 0      | 0     |          | -       | 15    | - 1    | -                 | . 5               | 0     |               |
| 16th July      | 0      | 0      | 0     | -        | -       | 100   | -      | -                 | -                 | 0     |               |
| 22nd July      | 0      | 0      | 0     |          | -       | 1.7   | -      | -                 | -                 | 0     |               |
| 23rd July      | 0      | 0      | 0     | -        | -       | -     | -      | -                 | -                 | 0     |               |
| 29th July      | 0      | 0      | 0     | -        | 2       | 7/28  | -      | -                 | 2                 | 0     |               |
| 30th July      | 0      | 0      | 0     | -        | -       | -     | _      | -                 | -                 | 0     |               |
| 05th August    | 0      | 0      | 0     | 2        | -       | -     | 949    | -                 | -                 | 0     |               |
| 06th August    | 0      | 1      | 1     | 2        | 1       | 2     | -      | -                 | -                 | 1     |               |
| 12th August    | 0      | 0      | 0     | -        | -       | _     | -      | -                 |                   | 0     |               |
| 13th August    | 1      | 0      | 1     | 1        | -       | -     | -      | -                 | -                 | 1     |               |
| 19th August    | 1      | 0      | 1     | 1        | -       | +     | -      | -                 |                   | 1     |               |
| 20th August    | 0      | 0      | 0     | -        | -       | Ħ     | -      | -                 | -                 | 0     |               |
| 26th August    | 0      | 0      | 0     | (= (=    | -       |       |        | -                 | -                 | 0     |               |
| 27th August    | 4      | 1      | 5     | 4        | 1.50    | -     | 151    | 1                 | -                 | 5     |               |
| 28th August    | 6      | 2      | 8     | 6        | 1       |       | 1      | -                 | -                 | 8     | Busiest Day   |
| 02nd September | 1      | 0      | 1     | 1        |         | -     | -      | -                 | -                 | 1     |               |
| 03rd September | 1      | 0      | 1     | 1        | -       | -     | -      | -                 | -                 | 1     |               |
|                |        |        | GR    | AND T    | OTAL    |       |        |                   |                   | 29    |               |

**Agenda** 

| <b>ENVIRONMENT A</b>  | ND LEISURE        | DETAILE            | D BUDGI     | ĒΤ            |                                   |                       |                   |             | 2017/18                               |         |
|-----------------------|-------------------|--------------------|-------------|---------------|-----------------------------------|-----------------------|-------------------|-------------|---------------------------------------|---------|
| INCOME                | Budget<br>2017/18 | Income<br>Received | Balance     | %<br>Received | EXPENDITURE                       | Earmarked<br>Reserves | Budget<br>2017/18 | Expenditure | Balance                               | % Spent |
| Community Transport   | £ 3,200.00        | £ 1,127.00         | £ 2,073.00  | 35.22%        | Community Transport               |                       | £ 8,730.00        | £ 4,511.40  | £ 4,218.60                            | 51.68%  |
| Farmers' Market       | £ 2,000.00        | £ 2,613.00         | -£ 613.00   | 130.65%       | Farmers' Market                   |                       | £ 1,350.00        | £ 1,735.42  | -£ 385.42                             | 128.55% |
| Leigh Lights          | £ 2,000.00        | £ 3,290.00         | -£ 1,290.00 | 164.50%       |                                   |                       |                   |             |                                       |         |
| Allerterests          | 5 44 444 00       | 6 44 606 04        | 6 2 505 04  | 422.270/      | Leigh Lights                      | £ 4,659.00            | £ 35,750.00       | £ 31,565.98 | £ 8,843.02                            | 78.12%  |
| Allotments            | £ 11,111.00       | £ 14,696.84        | -£ 3,585.84 | 132.27%       | Allotments                        | £ 7,127.00            | £ 20,710.00       | f 18,100.96 | £ 9,736.04                            | 65.02%  |
|                       |                   |                    |             |               | General Services*                 | £ 4,000.00            | ,                 | £ 6,490.20  | · · · · · · · · · · · · · · · · · · · | 51.10%  |
| General Events        | £ 550.00          | £ 814.70           | -£ 264.70   | 148.13%       | General Events*                   | £ 4,728.00            | £ 8,300.00        | £ 5,104.81  | £ 7,923.19                            | 39.18%  |
| Loaned Equipment      | £ 50.00           | £ 40.00            |             |               |                                   |                       |                   |             |                                       | 22.254  |
|                       |                   |                    |             |               | Staffing Costs                    |                       | £ 15,319.00       | f 12,814.69 | £ 2,504.31                            | 83.65%  |
|                       |                   |                    |             |               | Chairman's Charity (16/17 & 17/18 | )<br>                 |                   | £ 742.37    |                                       |         |
| TOTAL INCOME          | £ 18,911.00       | £ 22,581.54        | -£ 3,680.54 | 119.41%       | TOTAL EXPENDITURE                 | £ 20,514.00           | £ 98,859.00       | £ 81,065.83 | £ 39,049.54                           | 67.91%  |
| General Services      |                   |                    |             |               | General Events                    |                       |                   |             |                                       |         |
| Flower Baskets        | £ 6,600.00        | £ 5,650.20         | £ 949.80    | 85.61%        | Summer Series Strand Wharf        |                       | £ 3,750.00        | £ 2,891.30  | £ 858.70                              | 77.10%  |
| First Aid Provision   | £ 1,100.00        | £ 840.00           | £ 260.00    | 76.36%        | Other Events                      |                       | £ 500.00          | £ -         | £ 500.00                              | 0.00%   |
|                       |                   | £ -                | £ -         |               | Carols on Strand Wharf            |                       | £ 1,000.00        | £ 987.00    | £ 13.00                               | 98.70%  |
| Good for Leigh        | £ 500.00          |                    | £ 500.00    | 0.00%         | Easter Programme                  |                       | £ 1,250.00        | £ 225.00    | £ 1,025.00                            | 18.00%  |
| Community Initiatives | £ 500.00          | £ -                | £ 500.00    | 0.00%         | 21st Tea                          |                       | £ 1,000.00        | £ 848.39    | £ 151.61                              | 84.84%  |
|                       |                   |                    |             |               | Events Equipment                  |                       | £ 500.00          | £ 153.12    | £ 346.88                              | 30.62%  |
|                       |                   |                    |             |               | LCC Room Hire                     |                       | £ 300.00          | £ -         | £ 300.00                              | 0.00%   |
|                       | £ 8 700 00        | £ 6,490.20         | £ 2,209.80  | 74.60%        |                                   | £ -                   | £ 8,300.00        | £ 5,104.81  | £ 3,195.19                            | 61.50%  |

| ALLOTMENTS DE          | TAILED BU   | DGET        |             |          |                           |            |             |             | 2017/18    |                 |
|------------------------|-------------|-------------|-------------|----------|---------------------------|------------|-------------|-------------|------------|-----------------|
|                        | Budget      | Income      |             | %        |                           | Earmarked  | Budget      |             |            |                 |
| INCOME                 | 2017/18     | Received    | Balance     | Received | EXPENDITURE               | Reserves   | 2017/18     | Expenditure | Balance    | % Spent         |
| Manchester Drive Rent  | £ 6,000.00  | £ 7,369.94  | -£ 1,369.94 | 122.83%  | Maintenance Costs         | £ 2,120.00 | £ 1,500.00  | £ 2,858.21  | £ 761.79   | 78.96%          |
| Leigh Site Rent        | £ 3,000.00  | £ 3,275.50  | -£ 275.50   | 109.18%  | Protective Clothing       |            |             | £ -         | £ -        |                 |
| Marshall Close Rent    | £ 500.00    |             |             | 89.88%   | Waste Clearance/Tree Work |            | £ 500.00    | £ 135.50    | £ 364.50   | 27.10%          |
|                        |             |             |             |          | ASA Leigh Site            |            | £ 1,600.00  | £ 1,200.00  | £ 400.00   | 75.00%          |
| Manchester Drive Water | £ 1,070.00  | £ 1,183.00  | -£ 113.00   | 110.56%  | ASA Manchester Drive      |            | £ 3,000.00  | £ 2,250.00  | £ 750.00   | 75.00%          |
| Leigh Water            | £ 472.00    | £ 449.50    | £ 22.50     | 95.23%   | ASA Marshall Close        |            | £ 500.00    | £ 375.00    |            | 75.00%          |
| Marshall Close Water   | £ 69.00     | £ 59.50     | £ 9.50      | 86.23%   | Capital Expenditure       | £ 5,007.00 | £ 1,250.00  | £ -         | £ 6,257.00 | 0.00%           |
|                        |             |             |             |          | Affiliations              |            | £ 60.00     | £ 55.00     | £ 5.00     | 91.67%          |
| Keys                   |             | £ 150.00    | -£ 150.00   |          | Water Rates               |            | £ 2,700.00  | £ 2,635.13  | £ 64.87    | 97.60%          |
| Tenancy Deposits       |             | £ 1,760.00  | -£ 1,760.00 |          | Keys & Refunds            |            |             | £ 95.00     | -£ 95.00   |                 |
| Other Income           |             | £ -         | £ -         |          | Tenancy Deposits          |            |             | £ 845.00    | -£ 845.00  |                 |
|                        |             |             |             |          | MDAS Commission           |            | £ 1,000.00  | £ 828.62    | £ 171.38   | 82.86%          |
|                        |             |             |             |          | Staff Costs               |            | £ 8,600.00  | £ 6,823.50  | £ 1,776.50 | 79.34%          |
|                        |             |             |             |          |                           |            |             |             |            |                 |
| TOTAL INCOME           | £ 11,111.00 | £ 14,696.84 | -£ 3,585.84 | 132.27%  | TOTAL EXPENDITURE         | £ 7,127.00 | £ 20,710.00 | £ 18,100.96 | £ 9,736.04 | 65.02%          |
| COMMUNITY TRA          | ANSPORT I   | DETAILED    | BUDGET      | •        |                           |            |             |             | 2017/18    |                 |
|                        | Budget      | Income      |             | %        |                           | Earmarked  | Budget      |             |            |                 |
| INCOME                 | 2017/18     | Received    | Balance     | Received | EXPENDITURE               | Reserves   | 2017/18     | Expenditure | Balance    | % Spent         |
| Ticket Sales           | £ 3,200.00  | £ 1,127.00  | £ 2,073.00  | 35.22%   | Ticket Purchases          |            | £ 2,200.00  | £ 314.90    | £ 1,885.10 | 14.31%          |
|                        | ,           | ,           | ,           |          | Travel Costs              |            | £ 750.00    | £ 376.14    | ·          | 50.15%          |
|                        |             |             |             |          | Driver Costs              |            | £ 260.00    | £ 125.00    | £ 135.00   | 48.08%          |
|                        |             |             |             |          | Refreshments              |            | £ 800.00    | £ 535.54    | £ 264.46   | 66.94%          |
|                        |             |             |             |          | CTA Membership            |            | £ 270.00    | £ 254.17    | £ 15.83    | 94.14%          |
|                        |             |             |             |          | Miscellaneous             |            | £ 50.00     | £ 6.49      | £ 43.51    | 12.98%          |
|                        |             |             |             |          |                           |            |             |             |            |                 |
|                        |             |             |             |          |                           |            |             |             |            |                 |
|                        |             |             |             |          | Staffing Costs            |            | £ 4,400.00  | £ 2,899.16  | f 1,500.84 | 65.89%          |
|                        | 0.000.00    | 0 4 407 55  | 0 0000      | 27.22    |                           |            | 0.0000      | 0 4 244     |            | <b>84.0</b> 000 |
| TOTAL INCOME           | £ 3,200.00  | £ 1,127.00  | £ 2,073.00  | 35.22%   | TOTAL EXPENDITURE         | £ -        | £ 8,730.00  | £ 4,511.40  | £ 4,218.60 | 51.68%          |

| FARMERS' MARK | ET DETAIL  | ED BUDG            | ΈT        |               |                       |                   |          |             |          | 20      | 17/18           |                 |
|---------------|------------|--------------------|-----------|---------------|-----------------------|-------------------|----------|-------------|----------|---------|-----------------|-----------------|
|               |            | Income<br>Received |           | %<br>Received |                       | Budget<br>2017/18 |          | Expenditure |          | Balance |                 | % Spent         |
| Stall Hire    | £ 2,000.00 | £ 2,613.00         | -£ 613.00 | 130.65%       | Hall Hire             | £                 | 900.00   | £           | 568.00   | £       | 332.00          | 63.11%          |
|               |            |                    |           |               | Leaflets/Publicity    | £                 | 200.00   | £           | 346.00   | -£      | 146.00          | 173.00%         |
|               |            |                    |           |               | Banners Miscellaneous | £                 | 200.00   | £           | 30.59    | £       | 200.00<br>19.41 | 0.00%<br>61.18% |
|               |            |                    |           |               | Staff Costs           | £                 | -        | £           | 790.83   | -£      | 790.83          |                 |
| TOTAL INCOME  | £ 2,000.00 | £ 2,613.00         | -£ 613.00 | 130.65%       | TOTAL EXPENDITURE     | £                 | 1,350.00 | £           | 1,735.42 | -£      | 385.42          | 128.55%         |

| LEIGH LIGHTS DETAILED BUDGET |                   |                    |             |               |                                  |                       |                   |             | 2017/18    |         |
|------------------------------|-------------------|--------------------|-------------|---------------|----------------------------------|-----------------------|-------------------|-------------|------------|---------|
| INCOME                       | Budget<br>2017/18 | Income<br>Received | Balance     | %<br>Received | EXPENDITURE                      | Earmarked<br>Reserves | Budget<br>2017/18 | Expenditure | Balance    | % Spent |
|                              |                   |                    |             |               | Leigh Lights Reserve             | £ 4,659.00            |                   |             | £ 4,659.00 |         |
| Traders Contribution         | £ 1,600.00        | £ 2,250.00         | -£ 650.00   | 140.63%       | Column Testing 1/3               |                       | £ 1,300.00        | £ -         | £ 1,300.00 | 0.00%   |
| Stall Fees                   | £ 400.00          | £ 790.00           | -£ 390.00   | 197.50%       | Installation Removal & Storage   |                       | £ 9,150.00        | £ 9,150.00  | £ -        | 100.00% |
| Parade Prize contribution    |                   | £ 250.00           | -£ 250.00   |               | Electricity                      |                       | £ 350.00          | £ -         | £ 350.00   | 0.00%   |
|                              |                   |                    |             |               | Repairs & Renewals               |                       | £ 1,100.00        | £ -         | £ 1,100.00 | 0.00%   |
|                              |                   |                    |             |               | Security                         |                       | £ 6,000.00        | £ 6,174.88  | -£ 174.88  | 102.91% |
|                              |                   |                    |             |               | Entertainment/Outside Assistance |                       | £ 1,000.00        | £ 425.00    | £ 575.00   | 42.50%  |
|                              |                   |                    |             |               | Road Closures & Licences         |                       | £ 6,000.00        | £ 5,242.40  | £ 757.60   | 87.37%  |
|                              |                   |                    |             |               | First Aid, Cleansing & Promotion |                       | £ 850.00          | £ 1,311.70  | -£ 461.70  | 154.32% |
|                              |                   |                    |             |               | Capital Renewals                 |                       | £ 10,000.00       | £ 9,012.00  | £ 988.00   | 90.12%  |
|                              |                   |                    |             |               |                                  |                       |                   |             |            |         |
|                              |                   |                    |             |               |                                  |                       |                   |             |            |         |
|                              |                   |                    |             |               | Parade prizes                    |                       |                   | £ 250.00    |            |         |
| TOTAL INCOME                 | £ 2,000.00        | £ 3,290.00         | -£ 1,290.00 | 164.50%       | TOTAL EXPENDITURE                | £ 4,659.00            | £ 35,750.00       | £ 31,565.98 | £ 9,093.02 | 88.30%  |